

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. DEC 24 1992

Returned to applicant for correction.

Corrected application filed. Map filed DEC 11 1991 under 56906

The applicant. MGM GRAND HOTEL, INC.

9333 WILSHIRE BLVD., SUITE 302 of BEVERLY HILLS
Street and No. or P.O. Box No. City or Town

CALIFORNIA 90210 hereby make application for permission to change the
State and Zip Code No.

POINT OF DIVERSION, PLACE OF USE, AND MANNER OF USE OF A PORTION
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under. PERMIT NO. 51889, CERTIFICATE NO. 12107
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is. LAS VEGAS VALLEY WATER BASIN
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed. 58.47 A.F.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for. COMMERCIAL
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for. IRRIGATION & DOMESTIC
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point. NE 1/4 SW 1/4 SECTION 21, T.21S., R.61E., M.D.M.,
CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE SOUTH QUARTER CORNER OF SAID SECTION 21 BEARS SOUTH 26°33'05" EAST, A
distance to a section corner. If on unsurveyed land, it should be stated. DISTANCE OF 2302.6 FEET AS SHOWN ON MAP TO
ACCOMPANY APPLICATION TO CHANGE FOR PERMIT NO. 29277, CERTIFICATE 10490 (REF.
SERIAL NO. 56906)

6. The existing permitted point of diversion is located within. SE 1/4 SW 1/4 SECTION 21 T.21S., R.61E.,
MDM., CLARK COUNTY, NEVADA AT A POINT FROM WHICH THE SOUTH QUARTER CORNER OF
SAID SECTION 21 BEARS SOUTH 63°50' EAST, A DISTANCE OF 1310.0 FEET
If point of diversion is not changed, do not answer.

7. Proposed place of use. Portions of SW 1/4 SW 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4, AND THE SE 1/4 SW 1/4 OF
SECTION 21, T.21S., R.61E., M.D.M., CLARK COUNTY, NEVADA
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use. Portions of SW 1/4 SW 1/4, NW 1/4 SW 1/4, NE 1/4 SW 1/4, AND THE SE 1/4 SW 1/4 OF SECTION
21, T.21S., R.61E., M.D.M., CLARK COUNTY, NEVADA. 106 ACRES TOTAL TO BE
manner of use of irrigation permit, describe acreage to be removed from irrigation.
REMOVED FROM IRRIGATION USE

9. Use will be from. JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

10. Use was permitted from. JANUARY 1 to DECEMBER 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) DRILLED WELL WITH APPURTENANT STRUCTURES
State manner in which water is to be diverted, i.e. diversion structure,

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works. \$89,500

13. Estimated time required to construct works. WELL IS COMPLETE - SEE ATTACHED DRILLERS LOG

14. Estimated time required to complete the application of water to beneficial use..... 5 YEARS

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

COMMERCIAL USE FOR AMUSEMENT PARK, FOUNTAINS, IRRIGATION AND COOLING TOWERS

By s/Gus Nottberg
GUS NOTTBERG
4783 KOVAL LANE STE. 3
LAS VEGAS, NEVADA 89109

Compared..... bc/bc ab/se

Protested.....

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 51889, Certificate 12107 is issued subject to the terms and conditions imposed in said Permit 51889, Certificate 12107 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 56906, 56907, 58436 and 58437 shall not exceed 350.8 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.125 cubic feet per second, but not to exceed 58.47
..... acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... December 6, 1994

Proof of completion of work shall be filed before..... January 6, 1995

Application of water to beneficial use shall be made on or before..... December 6, 1998

Proof of the application of water to beneficial use shall be filed on or before..... January 6, 1999

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... DEC 5 1994

Proof of beneficial use filed..... MAR 17 1999

Cultural map filed.....

Certificate No. 15188 Issued..... APR 19 1999

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 6th day of December

A.D. 19 93

[Signature]
State Engineer

Abrogated By 68240 0-125